

Essence: Sweet children, at this time, the world is one of sorrow. Conquer your attachment to this world and remember the new age. Remove your intellect's yoga from this old world and connect it to the new world.

Question: What preparations are you children making and inspiring others to make to go to the land of Krishna?

Answer: In order to go to the land of Krishna, you simply have to renounce all the vices in this your last birth. Become pure and inspire others to become pure. To become pure is the preparation you need to make in order to go from the land of sorrow to the land of happiness. Give everyone the message that this world is *dirty* and that, in order to go to the new world, they have to remove their intellect's yoga from this world.

Song: The heart says thanks to the One who gives it support...

Om shanti. In this song, children say: Baba. The children's intellect goes towards the unlimited Father. The children who are now receiving happiness and have found the path to happiness understand that Baba has truly come to give happiness for twenty-one births. Baba, Himself, comes and gives you teachings to attain this happiness. He explains to you that none of the human beings of this world can give anything. All of them are a creation: they are all brothers and sisters. How could a creation give the inheritance of happiness to one another? Surely, only the one Father, the Creator, can give the inheritance of happiness. There are no human beings in this day and age who can give happiness to anyone. Only the one Satguru is the Bestower of Happiness and the Bestower of Salvation. Now, which happiness are you asking for? Everyone has forgotten that there was a lot of happiness in heaven. Now, in hell, there is a lot of sorrow. Therefore, it is definitely only the Master who would have mercy for all the children. There are many who believe in the Master of the World. However, they do not know who He is or what they can receive from Him. It is not that we receive sorrow from the Master. You remember Him in order to attain peace and happiness. Surely, devotees remember God for attainment. Because they are unhappy, they remember Him in order to attain peace and happiness. Only the One gives unlimited happiness. Everyone else continues to give limited, temporary happiness to one another. That is not a big thing. All devotees call out to the one God. God must definitely be the greatest of all. His praise is very great, and so He must be the One who gives a lot of happiness. The Father would never cause His children or the world sorrow. Baba explains: Just think: When I create the world, that is, the new age, would that be to cause sorrow? I create it to give happiness. However, this drama of happiness and sorrow is predestined. Human beings are so unhappy! Baba explains that there is happiness when it is the new world in the new age. There is sorrow in the old world. Everything becomes old and totally decayed. The world that I create is said to be satopradhan at first. At that time, all human beings are very happy. Because that religion has vanished, this is now not in anyone's intellect. You children understand that the new age was the golden age. It is now old and so everyone definitely hopes that Baba will create a new world. At first, there were very few people in the new world, the new age, and they were very happy. There was no limit to their happiness. The very name was heaven, Paradise, the new world. So, there would surely have been new people in that world. I must surely have created that new kingdom. How else would it have been possible for the kingdom of the deities to exist in the golden age when in the iron age there were no kings and everyone was poverty-stricken? How did this world change? People's intellects are so dead that they do not understand anything. Baba comes and explains to you children. Human beings blame the Master. They say that He is the One who gives happiness and sorrow and yet they still remember God in order to come and grant them peace and happiness, and take them back to the *sweet home*. Then, He will definitely send you to play your *part*. The golden age will definitely come after the iron age. Human beings are following the dictates of Ravan. Elevated directions are called shrimat. Baba says: I teach you easy Raja Yoga. I do not recite verses of the Gita the way you recite them. Would the Father sit and teach you the Gita? I teach you easy Raja Yoga. Do you listen to songs or poetry at school? At school, you receive an education. Baba says: I am also teaching you Raja Yoga. No one else has yoga with Me. Everyone has forgotten Me. This forgetting is

also fixed in the *drama*. I come and remind you that I am your Father. You believe that *God* is *incorporeal*, and you are therefore His *incorporeal* children, incorporeal souls. You come here to play your *part*. Incorporeal souls reside in the incorporeal world, which is the highest of all. This world is corporeal, then there is the subtle world and on top of that there is the incorporeal world which is on the third floor. Baba personally sits in front of you children and explains to you: I too reside in that place. When the world was new, there was one religion and it was called *heaven*. Baba is called *Heavenly God*, the *Father*. The iron age is the land of Kansa and the golden age is the land of Krishna. So, you should ask them: Will you now come to the land of Krishna? If you want to go to the land of Krishna, become pure. Just as we are making preparations to go from the land of sorrow to the land of happiness, you should also do the same. For this, you definitely have to renounce the vices. This is everyone's final birth. Everyone has to return home. Why? Have you forgotten that this Mahabharat War took place five thousand years ago when all the religions were destroyed and the one religion was established? Deities existed in the golden age. They do not exist in the iron age. It is now the kingdom of Ravana. Human beings are devilish; they have to be made into deities. In order to do that, would God have to come into the devilish world or the divine world? Or, would He come at the confluence of the two? It has been remembered that God comes at the confluence age of every cycle. Baba explains to us in this way. You are following His *shrimat*. He says: I have come as your *Guide* to take you children back home. For this, I am also called the Death of all Deaths. The Mahabharat War, through which the gates of heaven opened, also took place a cycle ago. However, not everyone went to heaven. Everyone, except the deities, stayed in the land of silence. I, the Master of the land beyond sound have come here to take everyone to the land beyond sound. You are now trapped in Ravana's chains and have become those with devilish traits. Lust is the foremost *dirty* vice. Then, anger and greed are *dirty* numberwise. You have to become conquerors of attachment to the whole world, for only then will you be able to go to heaven. When a father builds a limited home, the intellect is engaged in that. Children tell their father to build such-and-such in the new home. In the same way, the unlimited Father says: See how beautifully I am creating the new world of heaven for you! Therefore, your intellect's yoga should break away from the old world. What is there in this world? The body is old and there is alloy in the soul. That can only be removed when you stay in yoga. Then you will be able to imbibe knowledge. This Baba is giving you a lecture. O children, all of you souls are My creation. In the form of souls, you are brothers. All of you now have to come home with Me. Everyone has now become tamopradhan. It is Ravana's kingdom. Previously, you didn't know when Ravana's kingdom began. In the golden age, there are sixteen celestial degrees, and then, in the silver age, there are fourteen celestial degrees. It is not that you instantly lose two degrees; you come down gradually. Now there are no celestial degrees. There is a total eclipse. Baba says: Now give a donation and your eclipse will be removed. Give the donation of the five vices and do not commit any more sins. People of Bharat burn Ravana. Surely it is the kingdom of Ravana. However, they neither know what the kingdom of Ravana is nor what the kingdom of Rama is. They say that there should be the kingdom of Rama, that there should be a new Bharat, but not a single one of them knows when Bharat is new. All are asleep in the graveyard. You children are now able to see the trees of the golden age. There are no deities here. Baba comes here and explains all of this. He is your Mother and Father. In the physical form, these two are the mother and father. You remember that One as the Mother and Father. You will not say this in the golden age. There is no question of blessings here. Here you have to belong to the Mother and Father and also become worthy. Baba reminds you: O people of Bharat, you have forgotten that you were deities and that you were so wealthy and sensible. You have now become bankrupt and senseless. Maya, Ravana, has made you senseless to this extent. This is why you burn Ravana. You create an *effigy* of an enemy and burn that. You children receive so much *knowledge*, and yet you don't churn it. Your intellect continues to wander around. You forget to relate these *points* in your lectures. You do not explain fully. You have to give everyone the message that Baba has come. The Great War is in front of you. Everyone has to return home. Heaven is being established. Baba says: Forget the body and bodily relations and remember Me. Don't just say that those of Islam and the Buddhists are all brothers. Those are all bodily religions. The soul of everyone is a child of the Father. Baba says: Renounce all

religions of the body and remember Me alone. We are celebrating the birth of Shiva in order to give Baba's *message*. We Brahma Kumars and Kumaris are the grandchildren of Shiva. We are receiving the inheritance of the kingdom of heaven from Him. Baba gives us the message: Manmanabhav! Your sins will be absolved through this fire of yoga. Become bodiless. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Renounce all the religions of the body. Become a bodiless soul and remember the Father. Purify the soul with yoga and imbibe knowledge.
2. Churn the *knowledge* that Baba gives and give everyone Baba's message. Do not allow your intellect to stumble around.

Blessing: May you be an embodiment of success and succeed in service by using the powers to discern and decide.

Those who recognize the Father, the self, the time, the Brahmin family and the elevated task, by using the powers to discern and decide what they have to become and what they have to do, are always able to succeed in their service, their deeds, and their interactions with others. The basis of becoming an embodiment of success in your thoughts, words and deeds are the powers to discern and decide.

Slogan: Become complete with the *light* and *might* of yoga and knowledge, and you will be able to overcome any obstacle within a *second*.

*** OM SHANTI ***